

TEMPLE MOTOR CYCLE AND ATHLETIC CLUB LIMITED

Web site: templemotorcycleclub.com

ENTRY FORM

TERRY HILL IRISH CHAMPIONSHIP TRIAL

26th January 2019

MCUI (UC) Limited Permit Number 007/19

To be held under the General Competition Rules and Standing Regulations of the MCUI and MCUI (UC) Limited.

DRIVER _____ ADDRESS _____

COMP. LIC. NO. _____

GRADE _____ Email _____

MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH

You must read and agree to the following declaration and paragraphs below which are designed to create a legally binding relationship in return for your being allowed to enter and compete.

1. I confirm that the information in this entry form and the information and my acceptance of the terms of my competition licence are correct.
2. I confirm that I understand the nature of the competition I am entering and I am competent to take part.
3. I confirm that any vehicle that I use will comply with the regulations and will be safe and fit for use in the competition.
4. I will satisfy myself (by sighting lap or otherwise) before taking part that the venue and track is acceptable to me with regard to its features and physical layout (unless prohibited to do so).
5. I will **NOT** take part if I have any doubt about my ability or the safety of the venue.
6. I accept that competition in motorcycle sport may involve injury or death and I agree to take part at my own risk.
7. Before taking part in the event I will read and be bound by and comply with any regulations and final instructions issued by the organiser, circuit owners and the governing bodies.
8. I will not participate whilst under the influence of alcohol or intoxicating drugs and that if I am taking any prescribed medication I will inform the event promoter and seek approval to participate before taking part.
9. If under the age of 18, my parent/guardian has read the above and signed the declaration and agreement below.

Signed _____ Date _____

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PARENT / GUARDIAN DECLARATION AND AGREEMENT

To allow the applicant to enter the competition you must agree to the matters set out below which are designed to create legal obligations on you. Sign below only if you agree.

- a) I _____ (print name) am the Parent/Legal Guardian _____
- b) I have read the entry form and declaration completed by the applicant and confirm the answers are true.
- c) I confirm that he/she is competent to take part in the event and that any vehicle which he/she will use is safe and fit for the competition
- d) I will, before allowing him/her to take part, satisfy myself that the course and the facilities are safe and will inspect same.
- e) I also hereby AGREE that if the applicant should sustain any injury from any cause whilst taking part in the event and as a result bring a claim for compensation against you or the or the organisers or officials or sponsors or entrants or owners of the venue I WILL INDEMNIFY AND PAY BACK TO YOU any sum which you may be required to pay as a result of such claim.

Signed _____ Date _____

Address (if different from applicant) _____

ENTRY TO:- David Gibson, Kennedy Drive, Lisburn, BT27 4HZ

E-mail davey.gibson@btopenworld.com

ENTRY FEE:- Seniors £20 / €25, Youth A, B, £10/ €12, C, D / Minders £5/€5

(Cheques should be made payable to " Temple Motor Cycle and Athletic Club Ltd")

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SUPPLEMENTARY REGULATIONS TERRY HILL IRISH CHAMPIONSHIP TRIAL

To be held at Wightman's, 162 Dunmore Rd, Ballynahinch, BT24 8QQ
on Saturday, 26th January 2019 at 10.30am

MCUI (UC) Limited Permit Number 007/19

1. **Jurisdiction.** The event will be held under the General Competition Rules and Standing Regulations of the Motor Cycle Union of Ireland and Motor Cycle Union of Ireland (Ulster Centre) Limited, these Supplementary Regulations and any further Regulations subsequently issued.

2. **Eligibility.** The event is open to drivers holding a current 2017/18 competition licence issued by the MCUI, ACU or SACU. The promoters require holders of ACU and SACU competition licences to show evidence of the required Medical Expenses and Repatriation cover before permitting a start.

3. **Stewards of the Meeting.**

MCUI (UC) Ltd. T B A
Temple MC & AC Ltd Ian Scott and Neil Biggerstaff

4. **Officials.**

Clerk of the Course David Gibson
Child Awareness Officers Roy Biggerstaff, Ian Scott

5. **Entries.** License holders are only required to sign the insurance return form on day with the entry fee. One day license applicants must also complete the official entry form, complete in every detail with entry fee.

ENTRY FEE:- Seniors £20 / €25, Youth A, B, £10/ €12, C, D, Minders £5/€5
(Cheques should be made payable to " Temple Motor Cycle and Athletic Club Ltd")
And sent to the Secretary of the Meeting

David Gibson, 50 Kennedy Drive, LISBURN, BT27 5HZ
davey_gibson@btopenworld.com

6. **Classes.** The trial will be for Expert Elite, Experts, Semi-Experts, Clubman, Sportsman & Sportsman 3(laps). Youth Grades A, B, C (big or small course) , Youth C, D, E are non championship on small course in an allocated area, **providing they advise us beforehand** that they intend to compete, they must remain in this area while the main trial is in progress. They are not permitted to ride on the main course.

7. **Course.** The course will be marked with direction arrows or flags indicating the desired route between sections.

8. **Start and Finish.** Drivers will sign on at the start and sign off at the finish. **Anyone who does not start at his due time will receive no allowance of time for late starting.**

9. **Time.** The time allowed to complete the trial shall be 5 hours.

10. **Sections.** The No of sections and laps to be defined at start, must be attempted in the correct order. The sections will be indicated by **Start Markers** at the start and **End Markers** at the finish. In between coloured gates to coincide with rider's bib colour.

11. **Awards.**

(If 3 or less in grade, first plac only, paid)

Seniors

Terry Hill Trophy

Overall Winner

1st, 2nd, 3rd, 4th

Expert elite, Expert, first 2, Semi Expert First 3, Club/Sportsman first 4 £20, £15,£10,£5

Youth

Grades A, B, C (b c), C, D, E

First Two

Trophies *(If 3 or less in grade, first only trophy)*