

The Motor Enthusiasts' Club Ltd.

OPEN CLUBMANS TRIAL, 28th December 2003

PERMIT NO. 03 - 266 T

This event will be held under the General Competition Rules of the MCUI, the Rules of the MCUI Southern Centre, the Standing Regulations for Trials, and these Regulations.

Clerk of the Course : Niall Diamond

Steward (MCUI) : TBA

Steward (MEC) : Chris Hampshire

Secretary : Judi Cronin

VENUE : Woodend, Blessington. From Blessington cross bridge, turn left at T, then first right.

START : 11.00am, sign on from 10.00am

GRADES : B, C, D, Twinshock, Pre-65, Junior, Mini – No Grade A Course !

ENTRY FEES : B, C, D, Twinshock, Pre-65 €20, Junior €10, Mini €0 (Members €18, €8)

AWARDS : Awards for Juniors & Mini's. Seasonal Spot Prizes.

LICENCES : Current competition licences **must be produced** at sign on.

One day licences €5.00 (**all applicants must be members of an MCUI affiliated Club**).

HELMETS : Helmets must be worn, in accordance with GCR 139

COURSE : A number of (fairly easy!) laps in the area.

ENTRIES : Before 24th Dec 2003 to: Judi Cronin, 2 The Grove, Grange Manor

Hayden's Lane, Lucan, Co. Dublin

Ph. 087 8117414 **after 6pm**, , Fax. 6212444

judicronin@ireland.com

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Open Clubmans Trial, 28th December 2003

c/o 2 the Grove. Grange Manor, Hayden's Lane, Lucan, Co. Dublin.

Closing Date for Entries 24th December 2003

NAME (please print) _____ GRADE _____

ADDRESS _____

PHONE. _____ LICENCE NO. _____ ONE DAY Y/N? _____

In consideration of the acceptance of this, my entry, I agree to save harmless and keep indemnified the Motor Cycle Union of Ireland, the Motor Cycle Union of Ireland (Southern Centre) Limited and the Promoting Club(s) (including the Owners or Lessees of land used for the event) and their respective Officials, Servants, Representatives or Agents, from and against all actions, claims, costs, expenses and demands in respect of death of , or injury to, or loss of, or damage to the person or property of myself, my driver(s), passenger(s) or mechanic(s), as the case may be, howsoever caused arising out of or in connection with my taking part in this event, notwithstanding that the same may have been contributed to, or occasioned by the said bodies, their Officials, Servants, Representatives or Agents.

In respect of any parts of this event on ground where Third Party Insurance is not required by Law, this agreement shall, in addition to the Parties named above, extend to all and any other competitors and their Servants and Agents.

I agree to act in accordance with the instructions of the Officials of the Event.

Furthermore I agree that the preparation and safety of my motorcycle(s) for racing conditions is my sole responsibility.

Signed : _____ Parent/Guardian : _____

(for under 18's, parent or guardian must also sign.)